

## State of New Hampshire 2008 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 293-A:16.22. REPORT DUE BY April 1, 2008

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 02/04/2008

Business ID: 23587

William M. Gardner

Secretary of State

YANKEE PUBLISHING INCORPORATED		ADDRESS OF PRINCIPAL OFFICE:
P.O. BOX 520		1121 MAIN ST
DU	BLIN, NH 03444	
	ENTITY TYPE: CORPORATION	DUBLIN, NH 03444
		REGISTERED AGENT AND OFFICE:
		JAMES TROWBRIDGE
	STATE OF DOMICILE: NEW HAMPSHIRE	
	VALGATINI DVD I GOVING (4005 A D)	MAIN ST, PO BOX 520
	MAGAZINE PUBLISHING (1997 AR)	DUBLIN, NH 03444
If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.		
2 The new mailing address		
-	The new principal office address	
PO Box is acceptable.		
	OFFICERS  NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).	BOARD OF DIRECTORS  NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
	(MUST LIST AT LEAST ONE OFFICER BELOW)  A	(MUST LIST AT LEAST ONE DIRECTOR BELOW)
	PRES. James Trowbridge	DIR. Judson D. Hale Sr
	STREET 1121 Main Street	STREET 520 Main Street
	CITY/STATE/ZIP Dublin NH 03444	CITY/STATE/ZIP Dublin NH 03444
	TREAS. Linda Anne Snow	NAME
3	STREET 1121 Main Street	STREET
-	CITY/STATE/ZIP Dublin NH 03444	CITY/STATE/ZIP
	V-PRES. John Burnham Pierce	NAME
	STREET 1121 Main Street	STREET
	CITY/STATE/ZIP Dublin NH 03444 V-PRES. Sherin Wight	CITY/STATE/ZIP NAME
	STREET 1121 Main Street	STREET
	CITY/STATE/ZIP Dublin NH 03444	CITY/STATE/ZIP
	NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED	
	To be signed by an officer, director, or any other person authorized by the board of directors.	
I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.		
4		
	Sign here: Linda Anne Snow	
	Please print name and title of signer: Linda Anne Snow	/ TREASURER
NAME TITLE		TITLE
	FEE DUE: \$100.00 E-MAIL ADDRESS	S (OPTION AL):
	E-MAIL ADDRES:	o (OI HONAL).

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A

PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE RETURN COMPLETED REPORT AND PAYMENT TO:

## 2008 ANNUAL REPORT

## NAMES AND ADDRESSES OF ALL OTHER OFFICERS AND DIRECTORS:

## VICE PRESIDENT

JODY S BUGBEE 1121 MAIN STREET DUBLIN, NH 03444